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## BIB DATA SHEET

CONFIRMATION NO. 9059

|  |   |  |                                    |  |                           |                                 |
|--|---|--|------------------------------------|--|---------------------------|---------------------------------|
| <b>SERIAL NUMBER</b><br>10/774,802   | <b>FILING or 371(c) DATE</b><br>02/09/2004<br><b>RULE</b>   | <b>CLASS</b><br>435                                      | <b>GROUP ART UNIT</b><br>1647      | <b>ATTORNEY DOCKET NO.</b><br>28967/34891.1                  |                           |                                 |
| <b>APPLICANTS</b><br>Kari Alitalo, Espoo, FINLAND;<br><b>** CONTINUING DATA *****</b><br>This application is a CON of 09/169,079 10/09/1998 PAT 6,824,777 /I.D./ 10/06/2008<br><b>** FOREIGN APPLICATIONS *****</b><br>None /I.D./ 10/06/2008<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b><br>07/09/2004 |   |  |                                    |  |                           |                                 |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and Acknowledged <u>/IAN D DANG/</u><br>Examiner's Signature  |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>FINLAND | <b>SHEETS DRAWINGS</b><br>11                                 | <b>TOTAL CLAIMS</b><br>51 | <b>INDEPENDENT CLAIMS</b><br>20 |
| <b>ADDRESS</b><br>MARSHALL, GERSTEIN & BORUN LLP<br>233 S. WACKER DRIVE, SUITE 6300<br>SEARS TOWER<br>CHICAGO, IL 60606<br>UNITED STATES   |   |  |                                    |  |                           |                                 |
| <b>TITLE</b><br>Flt4 (VEGFR-3) as a target for tumor imaging and anti-tumor therapy  |   |  |                                    |  |                           |                                 |
| <b>FILING FEE RECEIVED</b><br>1689   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                                    | <input type="checkbox"/> All Fees                            |                           |                                 |
|  |   |  |                                    | <input type="checkbox"/> 1.16 Fees (Filing)                  |                           |                                 |
|  |   |  |                                    | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                           |                                 |
|  |   |  |                                    | <input type="checkbox"/> 1.18 Fees (Issue)                   |                           |                                 |
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